



STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

P.O. Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

May 11, 2004

Mary Campbell
4440 65th NE
Olympia WA 98516

Dear Ms. Campbell:

Re: Water Right Permit No. G2-28586

In compliance with your request, you are hereby granted an extension of time until **January 1, 2009**, to put the water to full beneficial use and file a notice of such action under the above mentioned permit.

Please submit the following when the actual water has been put to full beneficial use:

- ° Proof of Appropriation form filled out and notarized
- ° \$21.00 check payable to the **Thurston** County Auditor's Office
- ° \$5.00 check payable to the Department of Ecology

Please send both checks to the Department of Ecology and we will forward the Auditor check along with your Certificate to the County Auditor's Office for recording. **Also, the County Auditor is requiring that we have the parcel number for your property added to your Certificate. Please provide the parcel number for the point of withdrawal/diversion and the place of use.**

If you do not expect to have the water put to full beneficial use by **January 1, 2009**, you should request further extensions, as needed. To request additional extensions, you will need to submit a letter explaining why an extension is needed, including how many more connections are proposed on this water system. You may extend for more than one year at a time at a rate of \$5.00 per year.

This order may be appealed. Your appeal must be filed with the Pollution Control Hearings Board, PO Box 40903, Olympia, WA 98504-0903 within thirty (30) days of the date this Order was mailed by the Department of Ecology. At the same time a copy of your appeal must be sent to the Department of Ecology, c/o Water Resources Appeal Coordinator, PO Box 47600, Olympia, WA 98504-7600. Your appeal alone will not stay the effectiveness of this order. Stay requests must be submitted in accordance with RCW 43.21B.320. These procedures are consistent with Chapter 43.21B RCW.

If you have any questions or concerns about any of this information, please call Sheri Carroll at (360) 407-0240 or Teresa Hanson at (360) 407-0270.

Sincerely,


Thomas Loranger
Water Resources Section Manager

TL:th (paextension.doc)

Cc: Mike Purcell

4431 65th NE
Olympia, WA 98516
April 20, 2003


Teresa Hanson
Water Resources Program
Department of Ecology
Lacey, WA 98503

Dear Ms Hanson:

Enclosed please find a check for \$25 to cover an extension of our appropriation permit G2-28586 for five years. Currently our well is serving 5 homes and another is under owner construction. The seventh lot sold this year.

Please do not hesitate to call me at 491-8990 if you have any questions.

Sincerely,

A handwritten signature in cursive script, appearing to read "Mary Campbell", is written over the printed name.

Mary Campbell



STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

P.O. Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

March 23, 2004

Mary Campbell
4440 65th NE
Olympia WA 98516

Dear Ms. Campbell:

Re: Water Permit No. G2-28586

While checking the progress of your water right, I noticed that you have not sent in the **Proof of Appropriation** form.

If you are using the full amount of water shown on your permit, please fill out the enclosed Proof of Appropriation form, have it notarized, and return it to this office. **The statutory recording fees are to be sent in as two separate remittances in the form of checks or money orders. Cash will NOT be accepted. Send both remittances to the Department of Ecology.**

\$5.00 payable to the Department of Ecology
AND
\$21.00 payable to the Thurston County Auditor

Also, the County Auditor is requiring that we have the parcel number(s) for the point of withdrawal/diversion and the place of use if different. Please send those numbers to us with your recording fees.

By following the above instruction, your final water right will be prepared, sent to your County Auditor for recording, and then forwarded to you by your County Auditor.

If more time is required to put the water to full use, you should request an extension of time in writing. By statute, a **\$5.00 fee per year must accompany such a request, together with a showing of good cause why your extension should be granted and a report of progress made during the last year.** The Proof of Appropriation for your water right permit was due on **January 1, 2004**. If an extension is needed, please send **\$5.00** payable to the Department of Ecology along with your request to extend your file until **January 1, 2005**.

If we do not hear from you within **thirty (30) days** from the date of this letter, we shall be forced to assume that you are no longer interested in retaining the permit, and action will be taken resulting in cancellation.

If you have any questions or concerns about this process, please contact Sheri Carroll at (360) 407-0240 or myself at (360) 407-0270.

Sincerely,

Teresa Hanson
Water Resources

TH:th (pareminder1.doc)



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

P.O. Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

October 3, 2000

Mary Campbell
4440 65th NE
Olympia WA 98516

Dear Ms. Campbell:

Re: Water Right Permit No. G2-28586 for Mike Purcell

In compliance with your request, you are hereby granted an extension of time to put the water to full beneficial use and file notice of such action under the above mentioned permit.

Please submit the following when the actual water has been put to full beneficial use:

- ° Proof of Appropriation form filled out and notarized
- ° \$10.00 check payable to the Thurston County Auditor's Office
- ° \$5.00 check payable to the Department of Ecology

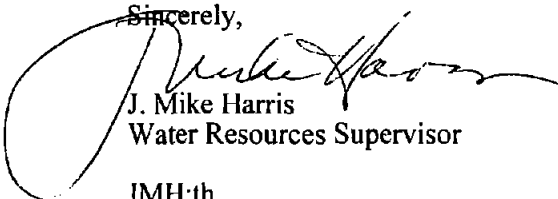
Please send both checks to the Department of Ecology and we will forward the Auditor check along with your Certificate to the County Auditor's Office for recording. **Also, the County Auditor is requiring that we have the parcel number for your property added to your Certificate. Please provide the parcel number for the point of withdrawal/diversion and the place of use.**

If you do not expect to have the water put to full beneficial use by **January 1, 2004**, you should request further extensions, as needed. To request additional extensions, you will need to submit a letter explaining why an extension is needed, including how many more connections are proposed on this water system. You may extend for more than one year at a time at a rate of \$5.00 per year.

This order may be appealed. Your appeal must be filed with the Pollution Control Hearings Board, PO Box 40903, Olympia, WA 98504-0903 within thirty (30) days of the date this Order was mailed by the Department of Ecology. At the same time a copy of your appeal must be sent to the Department of Ecology, c/o Appeal Coordinator, PO Box 47600, Olympia, WA 98504-7600. Your appeal alone will not stay the effectiveness of this order. Stay requests must be submitted in accordance with RCW 43.21B.320. These procedures are consistent with Chapter 43.21B RCW.

If you have any questions or concerns about any of this information, please call Sheri Carroll at (360) 407-0240 or Deb Hunemuller at (360) 407-0290.

Sincerely,



J. Mike Harris
Water Resources Supervisor

JMH:th



4440 65th NE
Olympia, WA 98516
September 10, 2000

RECEIVED

'00 SEP 26 AM 11

STAFF OFFICE OF THE
S W REGIONAL OFFICE

Ms. Deb Hunemuller
Water Resources
Department of Ecology
PO Box 47775
Olympia, WA 98604-7775

Dear Deb:

RE: Ground Water Permit No G2-28586

Thanks for your letter and your help in answering my questions about our permit. Since the permit was issued, we have completed the installation of the well and the pressure system, and have completed construction on five of the nine lots. The sixth building site has been cleared and that home is currently in the early stages of construction. As such, we would like to request an extension of the development schedule and am enclosing a check for \$25 to cover an extension through 2004.

Thank you for your attention to this matter. Please do not hesitate to call me with any questions.

Sincerely,


Mary Campbell

PA extension fees O.K.
extend permit to 1/1/2004
Okh - 10/2/2002



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

P.O. Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

August 15, 2000

Mary Campbell
4440 65th Ave. NE
Olympia WA 98516

Dear Mary:

Re: Ground Water Permit No. G2-28586

Thank you for calling yesterday to inquire about your permit. As I mentioned, while reviewing the development schedule, I noticed the date of putting water to full beneficial use has expired. You explained that the development is still not at full build-out, and that you wish to request an extension of time.

By statute, a \$5.00 fee per year must accompany such a request, together with a showing of good cause why your extension should be granted and a report of progress made during the last year. The Proof of Appropriation for your water right permit was due on January 1, 1999. Please send \$10.00 payable to the Department of Ecology along with your request to extend your file until January 1, 2001. If you need an extension beyond January 1, 2001, add \$5.00 per year. Any payments of extension fees are non-refundable regardless whether the extension is granted.

Please send the request and fees within thirty (30) days of the date of this letter.

Thanks again for calling, and feel free to give me a call at 407-0290 if you have questions or need further information.

Sincerely,

A handwritten signature in cursive script, reading "Deb Hunemuller", is written below the word "Sincerely,".

Deb Hunemuller
Water Resources

DH:th



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

P.O. Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

March 5, 1996

Mike Purcell
21237 5th Avenue S
Seattle, Washington 98198-3632

Dear Mr. Purcell:

Re: Refund of Certification Fees for Water Right Permit No. G2-28586

Per my telephone conversation with Mary Campbell on February 29, 1996, our fiscal office is returning your certificate fees. We cannot accept the fees until the water permitted to you has been put to full beneficial use, as stated in the permit. At that time, you will need to complete the Proof of Appropriation form and send it along with the certificate fees to the Department of Ecology.

If you have questions, please call me at (360) 407-0283.

Sincerely,

Debra Hunemuller
Shorelands and Water Resources Program

DKH:th
Enclosures

cc: Mary Campbell
File No. G2-28586



ad
500
22190
C# 16337

PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐

Surface Water

(Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)

☒

Ground Water

(Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

96 FEB 20 19:45

PRIORITY DATE August 11, 1992	APPLICATION NUMBER G2-28586	PERMIT NUMBER G2-28586	STATE S W	CERTIFICATE NUMBER
----------------------------------	--------------------------------	---------------------------	--------------	--------------------

NAME Mike Purcell			
ADDRESS (STREET) 21237 5th Avenue S	(CITY) Seattle	(STATE) Washington	(ZIP CODE) 98198

The applicant is, pursuant to the Report of Examination which has been accepted by the applicant, hereby granted a permit to appropriate the following described public waters of the State of Washington, subject to existing rights and to the limitations and provisions set out herein.

PUBLIC WATERS TO BE APPROPRIATED

SOURCE Well
TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE 29	MAXIMUM ACRE-FEET PER YEAR 4.5
QUANTITY, TYPE OF USE, PERIOD OF USE 4.5 Acre-feet per year	Multiple domestic supply	Year-round, as needed

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL 600 feet South and 950 feet West of the Northeast corner of Section 20.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) NE¼ NE¼	SECTION 20	TOWNSHIP N. 19	RANGE, (E. OR W.) W.M. 1W	W.R.A. 13	COUNTY Thurston
--	---------------	-------------------	------------------------------	--------------	--------------------

RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
-----	-------	------------------------------------

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

Lots 1, 2 and 3 of Thurston County Short Subdivision #2468 as recorded in Volume 26, p 283, Auditor's file #9211230061.

Lots 2 and 3 of Thurston County Short Subdivision #2501 as recorded in Volume 26, p 332, Auditor's file #9302020040.

Parcel A and Parcel B of Thurston County Boundary Line Adjustment #1730.

Lot 7 of Thurston County Long Lot #0378.

The North 80 feet of the South 480 feet of that part of Lot 8 in Section 20, T. 19 N., R. 1 W.W.M. lying West of a line running North from a point on the South line of said Lot 8, 167.55 feet East of the NE corner of Lot 1 of Madden Glen Alder Subdivision as recorded in Volume 11 of plats, page 62.

DESCRIPTION OF PROPOSED WORKS

6" x 100' drilled well discharging 29 gallons per minute (gpm) to a water system designed for nine homes.

DEVELOPMENT SCHEDULE		
BEGIN PROJECT BY THIS DATE:	COMPLETE PROJECT BY THIS DATE:	WATER PUT TO FULL USE BY THIS DATE:
Started	Complete	January 1, 1999

PROVISIONS

Installation and maintenance of an access port as described in WAC 173-160-355 is required. An air line and gauge may be installed in addition to the access port.

An approved metering device shall be installed and maintained in accordance with RCW 90.03.360, WAC 508-64-020 through -040 (installation, operation, and maintenance requirements are attached). Meter readings shall be recorded at least monthly.

Chloride concentration analysis shall be performed prior to system use, then quarterly when the system is in use, by a laboratory accredited by the Department of Ecology. The resulting data shall be submitted to the Department of Ecology, Southwest Regional Office annually, in the month of February.

If the chloride concentration exceeds 100 mg/L, the withdrawal rate shall be reduced or the pump setting raised to reduce the chloride level to below 100 mg/L.

Issuance of this water right may be subject to implementation of the minimum requirements established in the Conservation Planning Requirements, Guidelines and Requirements for Public Water Systems Regarding Water Use Reporting, Demand Forecasting, Methodology, and Conservation Programs, July 1994, and as revised.

Under RCW 90.03.005 and 90.54.020(6), conservation and improved water use efficiency must be emphasized in the management of the State's water resources, and must be considered as a potential new source of water. Accordingly, as part of the terms of this water right, the applicant may be required to prepare and implement a water conservation plan approved by Department of Health. The standards for such a plan may be obtained from either the Department of Health or the Department of Ecology.

"The permittee is advised that notice of Proclamation of Appropriation of water (under which the final certificate of water right is issued) should not be filed until the permanent distribution system has been constructed and that quantity of water allocated by the permit has been put to full beneficial use."

This permit shall be subject to cancellation should the permittee fail to comply with the above development schedule and/or fail to give notice to the Department of Ecology on forms provided by that Department documenting such compliance.

Given under my hand and the seal of this office at Olympia, Washington,

this 13th day of February, 1996

Department of Ecology

by *John D. Smith*



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

P.O. Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

February 13, 1996

Mike Purcell
21237 5th Avenue S
Seattle, Washington 98198

Dear Mr. Purcell:

Re: Ground Water Permit No. G2-28586

Enclosed is Permit No. G2-28586. Our information indicates that your system has been completed.

Also enclosed is a Proof of Appropriation form which is to be filed when the water has actually been put to full beneficial use.

The fees for filing and recording your final certificate of water right are:

\$5.00 payable to the Department of Ecology

\$8.00 payable to the Thurston County Auditor

Please send two separate remittances and the completed Proof of Appropriation form (with notarized signature) to this office.

You must contact this office if you cannot put the water to full beneficial use by January 1, 1999. Please read the enclosed information sheet, as well as both sides of your permit.

Sincerely,

A handwritten signature in cursive script, reading "Gale Blomstrom", is written over the printed name.

Gale Blomstrom
Shorelands & Water Resources Supervisor
Southwest Regional Office

GB:th(permit3)
Enclosures

